

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

ఆంధ్రప్రదేశ్ రాష్ట్రం ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH (Dastajir)
 No. 2251 - D. 30. 3. 2009 Rs 20/- BAA 037519
 K. SUDHAKAR S/o M. KADURAPPA, KARIKERA.
 FORM 26(SEE RULE 4A)

Affidavit to be furnished by the candidate before the Returning Officer for election to Andhra Pradesh Legislative Assembly (Name of the House) from 275 Madakasira Assembly Constituency (name of the constituency)

1, K. Sudhakar, Son of M. Kadurappa aged about 43 years, resident of Karikera Village, Gudibanda Mandal, Anantapur District, candidate at the above election, do hereby solemnly affirm/state of oath as under :-

1. I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- I. Case/First information reports No./Nos : NOT APPLICABLE
- II. Police Station(s) NOT APPLICABLE District (s): NOT APPLICABLE State (s) : NOT APPLICABLE.
- III. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged : NOT APPLICABLE.



- IV. Court(s) Which framed the charge(s) : NOT APPLICABLE
- V. Date(s) on which the charge(s) : NOT APPLICABLE
- VI. Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction : NOT APPLICABLE.

2. I have been/have not been convicted of any offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnished the following information.

- I. Case First information reports No/Nos : NOT APPLICABLE
- II. Court(s) which punished : NOT APPLICABLE
- III. Police Station(s) : NOT APPLICABLE District(s) : NOT APPLICABLE State(s) : NOT APPLICABLE
- IV. Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged : NOT APPLICABLE
- V. Date(s) on which the sentence(s) was/were pronounced : NOT APPLICABLE
- VI. Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction : NOT APPLICABLE

Place Mandakurra

Date 01.04.2009

[Signature]
Signature of Deponent.

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Hindupur this 1st day of April 2009

[Signature]
Signature of deponent

Note : "The columns in this Form which are not applicable to the deponent may be struck off".



[Signature]
A. Kameswari
NOTARY,
HINDUPUR



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH (Dastagir) 18AA 037522
S.No. 2254 D. 30-3-2009 Rs 20/- Stamp Danda
MADAKASIRA

K. SUDHAKAR S/O M. KADURAPPA. KARIKERA.
AFFDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION

PAPER BEFORE THE RETURNING OFFICER
For election to A.P Legislative Assembly (Name of the House)
From 275 MADAKASIRA Assembly Constituency
(Name of the constituency)

I, K. SUDHAKAR, Son of M. KADURAPPA aged 43 years, resident of Karikera Village, Gudibanda Mandal, Anantapur District. Candidate at the above election, do hereby solemnly affirm and state on oath as under :-

(Strike out whichever not applicable)

(1) The following case(s) is/are pending against me in which cognizance has been taken by the court :-

- (i) Section of the Act and description of the offence for which cognizance taken : NOT APPLICABLE
- (ii) The Court which has taken cognizance : NOT APPLICABLE
- (iii) Case No. : NOT APPLICABLE
- (iv) Date of order of the Court taking cognizance : NOT APPLICABLE
- (v) Details appeal(s) application(s) for revision, etc., filed against above order taking cognizance : NOT APPLICABLE



(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself.

A. Details of Movable Assets :

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| S.No | Description | Self | Spouse(s) Name(s): | Dependent- 1 Name: | Depende nt-2 Name: | Depen dent- 3, etc. Name : |
|-------|---|-------------------------------|-------------------------|--------------------------|--------------------------|---|
| (i) | Cash | Rs. 80,000/- | Rs. 20,000/- | NIL | NIL | NIL |
| (ii) | Deposits in Banks, Financial Institutions and Non-Banking Financial Companies | Rs. One Lakh | Rs. One Lakh | NIL | NIL | NIL |
| (iii) | Bonds, Debentures and shares in Companies | NIL | NIL | NIL | NIL | NIL |
| (iv) | Other Financial Instruments NSS, Postal Savings, LIC Policies, etc. | LIC Policy for Rs. 3,25,000/- | NIL | NIL | NIL | NIL |
| (v) | Motor Vehicles (details of weight and value) | NIL | NIL | NIL | NIL | NIL |
| (vi) | Jewellery (give details of weight and value) | 70 Grms. Worth Rs. 1,00,000/- | 150 Grms Gold, 2,00,000 | NIL | NIL | NIL |
| (vii) | Other Assets, such as values of claims/interests | NIL | NIL | NIL | NIL | NIL |

Note :- Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non-listed companies should be given.

* Dependent here means a person substantially dependents on the income of the candidate.



B. Details of immovable Assets :

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| S. No | Description | Self | Spouse(s) Name(s): | Dependent -1 Name: | Dependent-2 Name: | Dependent-3, etc. Name: |
|-------|---|--|--------------------|--------------------|-------------------|-------------------------|
| (i) | Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current Market value | Survey No. 187-1B 0.62 Acres in Karikera Village Gudibanda Mandal Worth of Rs. 60,000/- | NIL | NIL | NIL | NIL |
| (ii) | Non - Agricultural Land - Location(s) - Survey Number(s) - Extent (Total measurement) - Current Market value | NIL | NIL | NIL | NIL | NIL |
| (iii) | Buildings (Commercial and residential) - Location(s) - Survey Number(s) - Extent (Total measurement) - Current Market value | Residential House Door No. 1-79, at Karikera Worth Rs. 5,00,000/- | NIL | NIL | NIL | NIL |
| (iv) | Houses / Apartments. Etc. - Location(s) - Survey Number(s) - Extent (Total measurement) - Current Market value | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (Such as interest in property) | NIL | NIL | NIL | NIL | NIL |



(3) I give herein below the details of any liabilities/ overdues to Public Financial Institutions and Government dues :-

(Note : Please give separate details for each item)

| S.No | Description | Name and address of Bank / Financial Institution (s) / Department (s) | Amount outstanding as on 31-03-2009 |
|------|-------------|---|-------------------------------------|
| (a) | (i) | Loans from Banks | Rs. 20,000/- |
| | (ii) | Loans from Financial Institutions | NIL |
| | (iii) | Government dues :- | NIL |
| | (a) | Dues to departments dealing with Government accommodation | NIL |
| | (b) | Dues to department dealing with supply of water | NIL |
| | (c) | Dues to department dealing with supply of electricity | NIL |
| | (d) | Dues to department dealing with telephones. | NIL |
| | (e) | Dues to departments dealing with government transport (Including aircrafts and helicopters) | NIL |
| | (f) | Other dues if any | NIL |
| S.No | Description | Name and address of Bank/Financial Institution (s) / Department (s) | Amount outstanding as on 31-3-2009 |
| (b) | (i) | Income Tax including surcharge (Also indicate the assessment year upto which income tax Return filed. Give also Permanent Account Number (PAN) | NIL |
| | (ii) | Wealth Tax (Also indicate the assessment year upto which wealth Tax return filed). | NIL |
| | (iii) | Sales Tax (Only in case of proprietary Business) | NIL |
| | (iv) | Property Tax | NIL |



(4) My educational qualifications are as under.

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given).

:- 1 to 5th, Elementary School, Karikera, 6 to 7th Class, U.P School K.Nagepalli 8 to 10th Z.P.H.S. Gudibanda, Intermediate Govt. Junior College for Boys, Ananthapur, B.A, from Govt. Arts College, Ananthapur. M.A. from University of Hyderabad, M.Phil from University of Hyderabad.

[Signature]
DEPONENT

VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therefrom.

Verified at Wangur this the 1st day of April 2009

[Signature]
DEPONENT



[Signature]
H. K. Reddy
NOTARY
HINDUPUR, 1/4/2009